Tales of the End: A Study of the Book of Revelation

Session 14: The Last Word On Politics, 2

Scripture: Revelation 13-14

The Beasts > The defeated dragon recruits 2 ______ to wage his war against the **Faith Community**: sea and earth. > These beasts are based off the beasts in ______ 40-41, and they are shown to be patched together and worn out. ➤ The 2 beasts are images to show us how the Satanic will covertly work in _____ and religion. Dragon needs a strategy to defeat the People of God: > _____ them into disobedience. > The devil seeks to separate our behavior and our belief from the of God. > The sea beast is designed to frighten us into disobedience (To change our The land beast is designed to deceive us into illusion (______) **Faith and Endurance** Each beast vision concludes with a pastoral counsel _____ us through the political dimensions of our lives. > John's Task: To fortify his people to face the ______. When named, fears lose half their power. > Our challenge: When we live in a violent world, it is easy to adopt _____ means ourselves – especially when our cause is righteous. > Sea beast ______ its opposition. > Our task is endurance and faith. Faith and Endurance are ______ passive. > Aggressive forces in the battle between God and evil. **Land Beast** Contains the capacity to ______. ➤ The land beast is religious – a parody of the Lamb. Seeks to get people to _______ it by using religious trappings (miracles). Known by the most famous number in the Bible: ➤ The religion of the land beast is NOT divine mystery, it is a human

>	666 is a triple failure to be	
>	777- 3 x the perfect number – whole, divine.	
>	The Land beast religion is commercialized – getting us to buy and sell at its bidding.	
>	and Right hand as places for the number.	
>	Shema – Dt. 6	
>	The mark of the beast replaces the – religion becomes	
	consumed, we bow before success.	
>	Peterson: "The buying and selling of is the mark of the	
	beast."	
>	When John is done with the beasts, they are not awesome, they are ridiculous.	
Christians and Politics		
	Early church had both a respect for government and contempt when it tried to	
	substitute anything or person for	
	A Christian can be a good under a bad government.	
	And a Christian can maintain a witness in a corrupt church.	
>	Dragon, Sea beast, land beast – satanic trinity –infiltrate our,	
	deflecting our worship from God to human authorities.	
	In Revelation, all three are defeated.	
	John, though, does not underrate their great and deception.	
>	To give us, John matches the 3 beasts with 3 visions showing	
	the force of salvation behind the scenes working on our behalf.	
	1 leading worship (14:1-5)	
	2. 3 angels preaching (14:6-13)	
	3. Son of Man harvesting (14:14-20)	
>	While we are doing our best to worship, be taught, live lives of holiness – God is	
	helping us to do each task.	
Wors	ship	
>	Our response to the lamb's action, the that redeems us.	
	In worship, our fragmented lives are corrected and rearranged as an to God.	
>	If worship is not a waste of time for the, it can't be for us.	
>	If worship is not a waste of time for the, it can't be for us. "Excessive activism is for those who do not live by grace."-Brutsh	
Preaching		
>	Preaching is an act in which the word of God is proclaimed in	
	which dooms the beast, and guides holy living.	

Holy Living			
>	Holy Living is the by which we express in our behavior and		
	speech the love and presence of Jesus.		
Politics of the Lamb			
>	These 3 actions allow us to and flourish politically.		
>	No action or belief is		
>	The more religious, the less private.		
>	We cannot avoid politics.		
>	We are centers of – the power to bless of curse.		
>	How will we manage our power?		
>	Uses the daily rhythms of with Jesus to protect us from our		
	own hubris and guide us to maturity.		
>	Politics of the: Takes the superficial and pretentious and		
	inflates into promises of dominion and reputation, seducing our ego.		
>	Every church is set down into the middle of the conflict of		
	We in the crossfire of the blustering dragon and the powerful		
	lamb-meekness.		
>	Both concern power.		
>	We must choose whose we will follow: dragon or lamb.		
>	Difference: people to become powerful		
	Or covenanting with people to extend to everyone through the		
	power of salvation.		
>	Will we exercise the power of coercion or the power of?		
	We will persevere by submitting to the powers of the Kingdom and practicing the		

means of the Kingdom.