## Tales of the End: A Study of the Book of Revelation

**Session 13:** The Last Word On Politics

**Scripture:** Revelation 12-14

Tŀ	ne Politics of Jesus
	The Gospel of Jesus Christ is more than we imagine, but in a way
	we never guess.
	The Kingdom of God is a political and is key to understanding the
	Gospel.
	The "Kingdom" insists that everything and everyone is under the
	of God.
	The Kingdom of God invites misunderstanding because of we
	understand politics.
	Politics – the exercise of  Earthly Politics: Manipulation of (militarism)
	Earthly Politics: Manipulation of (militarism)
	Earthly Politics: Manipulation of words (propaganda)
	We assume Kingdom must be like this.
	Jesus announces the presence of the Kingdom of God (Political)
	Yet, does not practice earthy Politics (Means)
	Rejects Satan's offer.
	Rebukes and John
	Orders Peter to put away the sword.
	Dies on a cross
	Christians often miss the point and power of Kingdom Politics.
	Jesus politics – less pretentious and little immediate
	All politics Involve 2 elements:
	1. The use of ruling
	2. The means by which power is used.
	2 Temptations towards Christians and Politics.
	1. Control the political dimensions of the kingdom by using earthy
	(force). (End justifies the means)
	2. To give the politics of the Kingdom and simple exist in our
	fellowship – abandoning the world.
Te	emptation is greater when politics of Jesus have been by the
	oliticians of Rome (State/world)
	evelation enables the Christian community to maintain all the political dimensions of the
kir	ngdom while resisting all the political

	<u>ne woman</u>	
>	Rev. 12 begins with an imaginative retelling of the Nativity Story.	
>	It is response to the establishment of God's	
>	Rev. 12 introduces us to a new image of, the mother of Jesus.	
	"The kingdom of the world has become the kingdom of our Lord and of his Messiah,	
>	and he will forever and ever."	
	As lovely as this woman is, an equally as ugly being then appears: A	
>	Woman and Dragon	
	The Limits of the best and we can imagine.	
	Woman gives birth.	
>	At the last moment, the is rescued from the Dragon.	
>	This child is the one who will the world.	
	Consequence of the birth: spreads out over the heavens.	
>	Battle between Michael and the Dragon.	
٦ŀ	ne Dragon	
>	Jesus' birth motivates more than wonder, it also motivates	
	(Herod, Pilate, Judas)	
>	We tend to overestimate the politics of Rome (World) and underestimate the politics of	
	(Jesus)	
>	In this telling, John makes explicit what is implicit in the	
>	The Nativity calls us into the world in praise and Living.	
>	The earth also defeats the dragon	
>	The failed dragon contemplates his failures and looks for	